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7 *Attorney for Federal Defendants*

8 **UNITED STATES DISTRICT COURT**  
9 **DISTRICT OF NEVADA**

10  
11 WESTERN WATERSHEDS PROJECT,  
12 *et al.*,

13 Plaintiffs,

14 v.

15 UNITED STATES DEPARTMENT OF  
16 THE INTERIOR, *et al.*,

17 Defendants.

Case No. 3:21-cv-103-MMD-CLB

**NOTICE OF APPEARANCE**

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19 Please enter my appearance as counsel of record for Federal Defendants United States  
20 Department of the Interior, United States Bureau of Land Management, and Ester M.  
21 McCullough. Service of any papers and correspondence should be addressed as follows:

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9 Respectfully submitted this 16th day of March, 2021.

10 JEAN E. WILLIAMS  
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14 /s/ Arwyn Carroll  
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**Certificate of Service**

I hereby certify that on March 16, 2021 I electronically filed and served the foregoing with the Clerk of the Court for the United States District Court for the District of Nevada using the CM/ECF system.

/s/ Arwyn Carroll  
Arwyn Carroll